

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City    |
|----|--------|--------------------------|
| 57 |        | WOLLASTON AVE, ARLINGTON |

## OWNERSHIP

|           |                     |       |       |            |
|-----------|---------------------|-------|-------|------------|
| Owner 1:  | BASHINOVA OULIANA   |       |       |            |
| Owner 2:  | GRUDKOWSKI DENNIS   |       |       |            |
| Owner 3:  |                     |       |       |            |
| Street 1: | 57 WOLLASTON UNIT 2 |       |       |            |
| Street 2: |                     |       |       |            |
| Twn/City: | ARLINGTON           |       |       |            |
| St/Prov:  | MA                  | Cntry |       | Own Occ: Y |
| Postal:   | 02476               |       | Type: |            |

## PREVIOUS OWNER

|           |                             |       |  |
|-----------|-----------------------------|-------|--|
| Owner 1:  | ALMEIDA JOHN J/TRUSTEE & -  |       |  |
| Owner 2:  | DOMINGOS HELENA A/TRUSTEE - |       |  |
| Street 1: | 57 WOLLASTON UNIT 2         |       |  |
| Twn/City: | ARLINGTON                   |       |  |
| St/Prov:  | MA                          | Cntry |  |
| Postal:   | 02474                       |       |  |

## NARRATIVE DESCRIPTION

This parcel contains . Sq. Ft. of land mainly classified as Condo with a Condo Conv Building built about 1902, having primarily Vinyl Exterior and 1833 Square Feet, with 1 Unit, 1 Bath, 1 3/4 Bath, 0 HalfBath, 7 Rooms, and 4 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R2   | TWO FAMIL   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 2    | Above Stree |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

## LAND SECTION (First 7 lines only)

[illegible]

|              |         |              |   |             |     |       |               |       |        |  |            |  |        |  |
|--------------|---------|--------------|---|-------------|-----|-------|---------------|-------|--------|--|------------|--|--------|--|
| Total AC/HA: | 0.00000 | Total SF/SM: | 0 | Parcel LUC: | 102 | Condo | Prime NB Desc | CONDO | Total: |  | Spl Credit |  | Total: |  |
|--------------|---------|--------------|---|-------------|-----|-------|---------------|-------|--------|--|------------|--|--------|--|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size | Building Value                 | Yard Items | Land Value | Total Value     | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|-------------------|-----------|
| 102                     | 0.000     | 676,000                        |            |            | 676,000         |                   | 418000    |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
|                         |           |                                |            |            |                 |                   |           |
| Total Card              | 0.000     | 676,000                        |            |            | 676,000         | Entered Lot Size  | GIS Ref   |
| Total Parcel            | 0.000     | 676,000                        |            |            | 676,000         | Total Land:       |           |
| Source: Market Adj Cost |           | Total Value per SQ unit /Card: |            | 368.79     | /Parcel: 368.79 | Land Unit Type:   | Insp Date |
|                         |           |                                |            |            |                 |                   | 00/06/18  |

## PREVIOUS ASSESSMENT

[illegible]

## SALES INFORMATION

## TAX DISTRICT

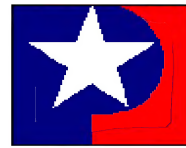
**PAT ACCT.**

[illegible]

## BUILDING PERMITS

[illegible]

### ACTIVITY INFORMATION

[illegible]

**Patriot**  
Properties Inc.

## USER DEFINED

|                |        |
|----------------|--------|
| Prior Id # 1:  | 114593 |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| ASR Map:       |        |
| Fact Dist:     |        |
| Reval Dist:    |        |
| Year:          |        |
| LandReason:    |        |
| BldReason:     |        |
| CivilDistrict: |        |
| Ratio:         |        |

